\left.|  | ACADEMIC PLANNER SESSION 2024-2025 |  |
| :--- | :--- | :--- | :--- |
| CLASS- 2 |  |  |
| MATHEMATICS |  |  |$\right]$.


| OCTOBER <br> (16-31) <br> (12 days) | Ch 10 - Time | Value - Discipline | Making Calender for a month (Using Maths Kit) |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \begin{array}{l} \text { November } \\ (1-15) \\ (10 \text { days }) \end{array} \\ & \hline \end{aligned}$ | Ch 6-Division | Value - Sharing | Activity 7 and 8 from the book |
| NOVEMBER <br> (16-30) <br> (13 days) | Ch 6 - Division (contd.) |  |  |
| DECEMBER <br> (1-15) <br> (11 days) | Ch 8 - Measurement | Value - Healthy Food | Activity 10,11 and 12 from the book |
| DECEMBER <br> (16-31) <br> (13 days) | Ch 8-Measurement (contd.) |  |  |
| $\begin{aligned} & \text { JANUARY } \\ & \text { (16-31) } \\ & \text { (13 days) } \end{aligned}$ | Ch 11 - Data Handling <br> Ch 12 - Patterns | Value - Respect Nature | Thumb Painting |
| FEBRUARY <br> $(1-15)$ <br> (12 days) | REVISION OF ANNUAL EXAMS |  |  |
| FEBRUARY <br> (15-29) <br> (10 days) | ANNUAL EXAMS |  |  |
|  | SYLLABUS |  |  |
|  | Half Yearly | Ch 3 |  |
|  |  | Ch 4 |  |
|  |  | Ch 5 |  |
|  |  | Ch 9 |  |
|  | Annual Exams | Ch 6 |  |
|  |  | Ch 8 |  |
|  |  | Ch 11 |  |
|  |  | Ch 12 |  |

